

# 2017

*35<sup>th</sup> Annual Muscoda Morel Mushroom Festival*  
*Saturday, May 20<sup>th</sup> 10 am – 5 pm Sunday, May 21<sup>st</sup> 10 am – 4 pm*  
*www.muscoda.com*

Read the following information carefully before completing the application.

## **GENERAL INFORMATION**

There is NO ELECTRICITY or WATER available at sites. The location for Art & Craft vendors will either be at the Railroad Park or St. John's Catholic Church both of which are grass sites. The location for the Flea Market vendors has not yet been determined. **Digging holes into pavement is prohibited.**

**Sites are not held year to year for any exhibitor!**

## **PARTICIPATION**

We reserve the right to accept or reject any application. A Sales Tax ID Number or Social Security Number is required. Vendors are responsible for their own insurance, sales tax, etc. Vendors may not sell projectiles.

## **FEES**

\$30 for each 15' x 15' outdoor site - for one day or both days-**post marked by May 1st**. After May 1<sup>st</sup> - \$60 per site-cash or money order required. Checks returned for non-sufficient funds will incur an additional \$25 fee.

**ENTRY FEES ARE NON-REFUNDABLE. ALL FEES MUST BE PAID IN ADVANCE.**

## **CONFIRMATIONS**

Once we receive all the necessary paperwork:

- 1. Completed and signed application**
- 2. Payment (check must clear all banks)**
- 3. Copy of sellers permit or a completed vendor tax form**

Confirmations will be mailed out by May 4<sup>th</sup>.

## **GUIDELINES**

Each exhibitor will be assigned an area 15' wide and 15' deep. Exhibitors must remain within the limits of the established spaces or purchase an additional site to accommodate your needs. Come prepared to load and unload your merchandise from the road and carry it as vehicles are not allowed to drive onto the grass.

## **SET UP TIMES**

Set-up time is from 5 pm – 8 pm on Friday, or 6 am – 9 am on Saturday and Sunday. NO EXCEPTIONS. Give yourself enough time to arrive in Muscoda and set up before the festival begins. The exhibition area is held outdoors, rain or shine.

**If you have any questions, call Cinda or Laura (608)739-3182 8am-4pm Monday-Friday  
or e-mail: [lfaga@wppienergy.org](mailto:lfaga@wppienergy.org)**

**Keep this sheet for future use; you do not need to mail it back with your application.**

*35<sup>th</sup> Annual Muscoda Morel Mushroom Festival Application*  
*May 20<sup>th</sup> & 21<sup>st</sup>, 2017*

BUSINESS NAME: \_\_\_\_\_

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: ( \_\_\_\_\_ ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**DESCRIPTION OF MERCHANDISE OR FOOD – PLEASE COMPLETE:**

\_\_\_\_\_

Check the section that best describes your business:

- MERCHANDISE IS HAND CRAFTED BY YOU
- RESALE, IMPORTED, FLEA MARKET
- FOOD
- OTHER: consultant for: \_\_\_\_\_

**Sites are not held year to year for any exhibitor!**

Number of 15' x 15' **CRAFT** sites @ \$30 per site:                      How many sites \_\_\_\_\_ x \$30 = \_\_\_\_\_

Number of 15' x 15' **FLEA MARKET** sites @ \$30 per site:                      How many sites \_\_\_\_\_ x \$30 = \_\_\_\_\_

Number of 15' x 15' **FOOD** sites @ \$30 per site:                      How many sites \_\_\_\_\_ x \$30 = \_\_\_\_\_

**AFTER MAY 1<sup>ST</sup>, EACH SITE IS \$60 AND PAYMENT OF  
CASH OR MONEY ORDER IS REQUIRED.**

**PLEASE MAKE CHECKS PAYABLE TO: MUSCODA FESTIVAL COMMITTEE**

PO Box 206, Muscoda, WI 53573

web site: [www.muscoda.com](http://www.muscoda.com)      email: [lfaga@wppienergy.org](mailto:lfaga@wppienergy.org)

I agree to assume full responsibility for any loss or damage to exhibits. Furthermore, I do not hold the Muscoda Festival Committee or the Village of Muscoda liable in the event of loss, damage, accident or injury of any kind. I agree to be set up one hour before show time and will not dismantle until 5 pm on Saturday and 4 pm on Sunday. I understand that all fees are non-refundable and confirmation will not be issued until check payment clears all banks. I have read in full and agree to the terms and conditions listed in the general information sheet.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\*\*\*\*\*

**OFFICE USE ONLY:**

**Date Paid:** \_\_\_\_\_

**Amount Paid:** \_\_\_\_\_

**Ck No:** \_\_\_\_\_

